**NOTICE**

**TOWN OF UPHAM**

**Tuesday, October 12, 2021**

**7:00 p.m.**

**Upham Town Hall**

**MONTHLY BOARD MEETING**

**AGENDA**

1. **Call Meeting to Order**
2. **Pledge of Allegiance**
3. **Read and Approve Minutes of Last Meeting**
4. **Treasurer’s Report**
5. **Read: Conditional Use Permit Applications, Petitions for Zoning, Petitions for Grant or Variances if any**
6. **Citizen and Visitor Comment Time**
7. **Discuss w/possible action passing a Resolution to ban refrigerators, freezers, beverage coolers, dehumidifiers, AC units and Televisions from the Town Transfer Site**
8. **Discuss w/possible action transferring ownership of cemetery Lots from Richard Hartwig to Nancy Lynn Stimac and Carl John Bula**
9. **Discuss w/possible action signing Resolution No. 01-21 to approve Langlade County’s Tentative Supervisory Plan.**
10. **Set Date for November Meeting, Budget Meeting**
11. **Pay Bills**
12. **Adjourn**

**David Stilen, Town Chairman**

**October 8, 2021**